



**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEW JERSEY**

Caption in Compliance with D.N.J. LBR 9004-2(c)

ILISSA CHURGIN HOOK, CH. 7 TRUSTEE  
**HOOK & FATOVICH, LLC**  
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Order Filed on May 9, 2023  
by Clerk,  
U.S. Bankruptcy Court  
District of New Jersey

In re:

MICHAEL MOSHE COHEN,  
Debtor.

Hon. Stacey L. Meisel, U.S.B.J.  
Chapter 7  
Case No. 23-10086-SLM

**CONSENT ORDER EXTENDING TIME FOR (i) CHAPTER 7 TRUSTEE AND (ii)  
CREDITORS 20 CONTINENTAL DRIVE, LLC AND PET NEEDS-TOTOWA (25  
CONTINENTAL) TO FILE A COMPLAINT OBJECTING TO DISCHARGE AND/OR  
THE DISCHARGEABILITY OF CERTAIN DEBT**

The relief set forth on the following pages, numbered two (2) and three (3) is hereby **ORDERED**.

**DATED: May 9, 2023**

*Stacey L. Meisel*  
Honorable Stacey L. Meisel  
United States Bankruptcy Judge

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**Debtor:** MICHAEL MOSHE COHEN

**Case No.:** 23-10086-SLM

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DISCHARGE AND/OR THE DISCHARGEABILITY OF CERTAIN DEBT

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The terms of the instant Consent Order having been agreed to by the following parties:

(i) Ilissa Churgin Hook, Chapter 7 Trustee (the “Trustee”) of the Chapter 7 estate of Michael Moshe Cohen; (ii) the debtor Michael Moshe Cohen (the “Debtor”) by and through his counsel the Law Offices of Roger L. Fidler; and (iii) creditors 20 Continental Drive, LL and Pet Needs-Totowa (25 Continental), LLC (collectively, “the Creditors”) by and through their counsel McGrail & Bensinger, LLP; and the parties having agreed to extend the Trustee’s time to file a Complaint objecting to discharge for a period of eighty-eight (88) days through and including July 28, 2023; and the parties having further agreed to extend the Creditors’ time to file a Complaint objecting to discharge or the dischargeability of certain debts through and including July 28, 2023, and it appearing that no party will suffer prejudice as a result hereof; and good cause appearing therefore,

**IT IS ORDERED:**

1. That the Trustee’s time to file a complaint objecting to the Debtor’s discharge pursuant to 11 U.S.C. §727 be and the same hereby is further extended through and including July 28, 2023, without prejudice to applications by the Trustee for further extensions of time and without prejudice to the Debtor’s right to object to such applications;

2. That the Creditors’ time to file a complaint objecting to the Debtor’s discharge pursuant to 11 U.S.C. §727 or the discharge of any debt owed to the Creditors pursuant to 11 U.S.C. §523 be and the same hereby is further extended through and including July 28, 2023, without prejudice to applications by either Creditor for further extensions of time and without

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Debtor: MICHAEL MOSHE COHEN

Case No.: 23-10086-SLM

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prejudice to the Debtor's right to object to such applications; and

3. That a copy of this Consent Order shall be served upon parties-in-interest within seven (7) days of the entry hereof.

**The undersigned hereby consent to the form and entry of the within Order:**

ILISSA CHURGIN HOOK

Chapter 7 Trustee

BY: /s/ Ilissa Churgin Hook  
Ilissa Churgin Hook, Esq.

Dated: April 28, 2023

Law Offices of Roger L. Fidler  
Counsel for Debtor

By: /s/ Roger L. Fidler  
Roger L. Fidler, Esq.

Dated: April 28, 2023

MCGRAIL & BENSINGER, LLP  
Counsel for Creditors 20 Continental Drive, LLC  
and Pet Needs-Totowa (25 Continental) LLC

By: /s/ Ilana Volkov  
Ilana Volkov, Esq.

Dated: April 28, 2023

In re:  
Michael Moshe Cohen  
Debtor

Case No. 23-10086-SLM  
Chapter 7

District/off: 0312-2  
Date Rcvd: May 09, 2023

User: admin  
Form ID: pdf903

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

**Symbol** **Definition**

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 11, 2023:**

<b>Recip ID</b>	<b>Recipient Name and Address</b>
db	+ Michael Moshe Cohen, 7 Stanford Court, West Orange, NJ 07052-2023

TOTAL: 1

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

**I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 11, 2023

Signature: /s/Gustava Winters

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## CM/ECF NOTICE OF ELECTRONIC FILING

**The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 9, 2023 at the address(es) listed below:**

<b>Name</b>	<b>Email Address</b>
Denise E. Carlon	on behalf of Creditor U.S. Bank N.A. as trustee, on behalf of the holders of the J.P. Morgan Mortgage Trust 2007-S3 Mortgage Pass-Through Certificates dcarlon@kmillawgroup.com, bkgroup@kmillawgroup.com
Ilana Volkov	on behalf of Creditor 20 Continental Drive LLC. ivolkov@mcgrailbensinger.com
Ilana Volkov	on behalf of Creditor Pet Needs-Totowa (25 Continental Drive) LLC ivolkov@mcgrailbensinger.com
Ilissa Churgin Hook	trustee@hookandfatovich.com J116@ecfcbis.com
Roger L. Fidler	on behalf of Debtor Michael Moshe Cohen rfidler0099@aol.com
U.S. Trustee	USTPRegion03.NE.ECF@usdoj.gov

District/off: 0312-2

User: admin

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Date Rcvd: May 09, 2023

Form ID: pdf903

Total Noticed: 1

TOTAL: 6